

The Supreme Council – Order of the Knights of Pythagoras



APPLICATION FOR LETTERS OF TEMPORARY

For an Organized Council of the Knights of Pythagoras

Date: _____

Gilbert "Gil." Tyler
Supreme master Knight
2331 pathfinder Circle
Richmond, Virginia 23294

We, the officers and members of _____ lodge # _____
(Lodge name and Seal)

of _____, _____, Zip _____
(City) (State)

Hereby report the organization of _____ Council # _____
(Name of Council)

Order of the knights of Pythagoras in this jurisdiction. We agree to abide by the Constitution, Rules, and regulations as adopted by the Supreme Council.

Signature of W.M. _____ : Print Name _____

Address _____, _____, Zip _____
(City) (State)

(H) Telephone # _____ Email _____

Total members reported herewith _____

Membership Fees (Free Patent for each)

Youth Knights _____ @ \$5.00 each \$ _____ Master Masons _____ @ \$5.00 each \$ _____

Amount enclosed ----- \$ _____

Signature of Secretary _____ : Print Name _____

Address _____, _____, Zip _____
(City) (State)

(H) Telephone # _____ Email _____

AGE BIRTH DATE
Mo. Day Yr.

1. Master Knight _____

Address _____, _____, Zip _____
(City) (State)

"No man stands so straight as when he stoops to help a boy..."

NAMES {please print all names}

AGE

BIRTH DATE

Mo. Day Yr.

| | | | | | |
|-----|-------|-------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ |
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| 5. | _____ | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ | _____ |
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| 9. | _____ | _____ | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ | _____ | _____ |
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| 16. | _____ | _____ | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ | _____ | _____ |
| 21. | _____ | _____ | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ | _____ | _____ |
| 26. | _____ | _____ | _____ | _____ | _____ |
| 27. | _____ | _____ | _____ | _____ | _____ |
| 28. | _____ | _____ | _____ | _____ | _____ |

["No man stands so straight as when he stoops to help a boy..."](#)